

COMPILATION

PART 1

EDRIS KIBALAMA

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“If you don’t do the right things at the right
time, the wrong things may happen”- Edris
Kibalama

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INTRODUCTION

Bismillah Arrahman Arraheem

In the name of Allah, The Entirely Merciful,

The Especially Merciful

Alhamdulillah/All praise be to Allah

The Salah and salaam on the Final Messenger
of Allah(Muhammad peace of Allah be upon
him)

To proceed:

“If you don’t do the right things at the right time, the wrong things may happen”- Edris Kibalama

This is a book that I compiled from a deep love to share many of the spiritual gems and treasures which I have come across thus far in my continuing Journey, until we reach physical death, then The life of the grave, then Judgement day and its many events, then to either Heaven/ Paradise, or to Hellfire. May Allah guide us Ameen. May Allah give us the good of this life, the good of the next, and May He protect us from the punishment of Hellfire Ameen.

May Allah guide us all Ameen

May Allah forgive me my sins and May He pardon my mistakes

Alhamdulillah/All praise be to Allah. And the Salah and salaam on the Final Messenger of Allah(Muhammad peace of Allah be upon him)

Edris Kibalama

Jumada Awwal 1443 AH

Book 1

A Gift to The Christians- Edris Kibalama

Ibn al-Qayyim al-Jawziyya (1292-1350CE / 691

AH- 751 AH) was a prominent Muslim jurist

during Islam's Golden Age (Islamic

Renaissance). Apart from his jurisdistic

prowess, he was also competent in

composing qasidah (Arabic poetry).

Among his more famous works was a poem

entitled A'obbad al-Maseeh Fi Naqd al-

Nasraniyyah (O Christ-Worshippers! In

Answering Christianity). This Poem is well-

known in the Muslim world and has even been turned into a song. The following is the English translation of the poetry from the Arabic original:

" O Christ-worshippers! We want an answer to our question [from your wise ones], If the Lord was murdered by some people's act, what kind of god is this? We wonder! Was He pleased by what they did to Him? If yes, blessed be they, they achieved His pleasure, But if He was discontented, this means their power had subjugated Him! Was the whole entity left without a Sustainer, so who

answered the prayers? Were the heavens vacated, when He laid under the ground somewhere? Were all the worlds left without a God, to manage while His hands were nailed? Why did not the angels help Him, when they heard him while he wailed? How could the rods stand to bear the True Lord when He was fastened, How could the irons reached Him and [had] His body pinned? How could His enemies' hands reach Him and slap His rear, And was Christ revived by himself, or was the Reviver another god? What a sight it was, a grave that enclosed a god, Stranger still is the belly that confined Him! He stayed

there for nine months in utter darkness, fed by blood! Then he got out of the womb as a small baby, Weak and gasping to be breast-fed! He ate and drank, and did what that naturally resulted, Is this [what you call] a god? High Exalted be Allah above the lies of Christians, All of them will be held accountable for their libels! O Cross-worshippers! For what reason is this exalted and blame [is cast upon those] who reject it? Is it not logical to break and burn it, along with the one who innovated it? Since the Lord was crucified on it, and his hands were fastened to it? That is really a cursed cross to

carry, So discard it, do not kiss it! The Lord was abused on it, and you adore it? So [it is clear that] you are one of His enemies! If you extol it because it carried the Lord of the Worlds, Why don't you prostrate yourself and worship graves, Since the grave contained your god in it? So Christ-worshipper, open your eyes, This is what the matter is all about.

"

Above(taken from) transcription on:

“muslimalmadeenah” Channel

Book 2

Insincerity- Edris Kibalama

In The Name of Allah, The Entirely Merciful,
The Especially Merciful

Initial gra gra- in some western scenes they
call this fronting or for lack of a better term,
you can call it an initial front. In some
intellectual jargon, it is referred to as The

Fascade, with the french c. Amongst the
gamblers most especially the poker players,
they call it poker face, in reality it is like the
display of some animals to their enemies,
such that they appear to be more grandeur,
vicious and more dangerous than they
actually are- without personally attacking
anyone, just from an analytical/ factual point
of view, this is usually done when one has
fear or to say the least or an inclination to
fear an approaching thing/ person.

From an Orthodox Islamic point of view, we are commanded to not fear anything except Allah.

This phenomena under whatever name you wish to call it happens so regularly in some societies, that in more times than not, it is a well known an accepted norm. As I have said, I am not here to step on people's toes, just to analyse the situation and extract the truth and give clarity to those who are or were not able to relate certain concepts together; For example, the story of Khidr and Muusa in the Quran, in Chapter 18, teaches us a lesson that

amongst the Creation of Allah, knowledge is not confined to one individual entity/ thing/ creation.

We must go back to original authentic understandings of The Quran and Sunnah according to the understanding of the Sahaabah, where we know that Allah Subhaana wa ta 'aala is the Creator, The Most High, Who is Seperate from His Creation, Above them, above the Seven Heavens, above His Kursi and Throne, in a manner that befits His Majesty, The One and Only, Al Witr, The Supreme, The Irresistible, The Subduer,

The Ever Subduing, Al Mawlaa(The Master),
The King of Kings, The Owner of the
Dominion, The One who does what He wills
and many such names and attributes of Allah
Subhana wa ta 'Aala.

Apart from The creator(Allah Subhana wa ta
'Aala), everything other than Him, is His
Creation. This is a fundamental Orthodox
Islamic Theological concept that is incumbent
to believe, since, according to the Authentic
Understanding of Islam, we are told that
Prophet Muhammad peace be upon him, was
sent as a mercy to mankind, and that there

would be no other religion, from the time of
Prophet Muhammad Peace be Upon Him,
that would be accepted except for Islam.

Allah mentions in the Quran:

“Bal Aktharuhum laa Yu-minoon”

May Allah guide us all Ameen

Book 3

Reflections of an Orthodox Islamic Immigrant

1. Parable of the importance of knowledge:

Know your button mushroom from a magic mushroom, as eating one is a blessing, and eating the other is a potential sin.

2. Parable on dedication: When the light refuses to switch on, use an alternative power supply.

3. Importance of travel: Sometimes, the things you wish for are not always in the locality you currently reside in.

4. Tests of Allah: It is not until you live deeply amongst the ignorant , that you would know whether you are yourself the same.

5. In a land of deep seated Jahiliyyah, I give you an advice my fellow brother or sister, never open Pandora's box even if you can physically get out eventually, the spiritual, emotional and intellectual damage to your being may never heal.

Important lesson; Never argue with an ignorant one. Don't even contemplate or think about it.

6. Always turn back to the Creator. Don't let the people's negative, abusive and derogatory words put you down. Trust in Allah, He will fulfill his promise to those who fear and trust Him alone.

7. If you are following a path that you are not meant to follow, the Creator will make it very clear to you, as long as you constantly seek His counsel. (i.e. Istikhaarah), you are sincere and you demonstrate never-ending patience (only for the sake of Allah)

BOOK 4

A Prayer for the World- Edris Kibalama

May Allah guide us all Ameen and May Allah unite us upon the Khair Ameen and May Allah purify our hearts and intentions Ameen. May Allah have Mercy and forgiveness upon us, and May Allah have Mercy upon those who preceeded us, Allhumma Yarhamhum wa Yaghfir lahum, Allahumma Yarhamnaa wa yaghfir lanaa, Oh Allah give us beneficial

knowledge, Oh Allah preserve our Righteous Pious Scholars upon the khair, Oh Allah give us all understanding of the religion Ameen. Oh Allah purify us internally and externally Ameen. Oh Allah make us sincere, purely for your sake Ameen. Oh Allah, allow us to follow your religion, May you allow us to understand your speech/ The Quran, correctly, and the Sunnah of Prophet Muhammad Peace be upon Him according to the understanding of those that directly heard from him, his companions(Be pleased with them) and remove rancour, evil, hasad, anger, malice, deception and all evil traits from our heart

and allow us to live and die with a heart that
is Sound/ Qalbun Saliim Ameen

Oh Allah, Those of your creation that you
know have transgressed beyond bounds, and
you being Al Khabeer(The Most aware),
knowing those individuals would never return
back to justice, fairness and goodness. Out of
your infinite wisdom, Mercy and protection
of your true believing slaves, allow the
ground to swallow such of these perpetual
and persistent enemies, those that you know
if you were to bring back to the Dunia an
infinite amount of times, would infinitely and

perpetually perpetrate heinous crimes,
community and worldly atrocities.

Allahummakfineehim bimaa shi-ta
Allahummakfineehim bimaa shi-ta
Allahummakfineehim bimaa shi-ta

Hasbunallahu wa ni-mal wakeel
Hasbunallahu wa ni-mal wakeel
Hasbunallahu wa ni-mal wakeel

Allahumma munzilal kitaab saree'al hisaab
ihzimil Ahzaab. Allahummahzimhum wa zal
zilhum

Allahumma munzilal kitaab saree'al hisaab
ihzimil Ahzaab. Allahummahzimhum wa zal
zilhum

Allahumma munzilal kitaab saree'al hisaab
ihzimil Ahzaab. Allahummahzimhum wa zal
zilhum

Allahumma Innaa Naj'aluka fii nuhuurihim wa
na'oothubika min shuruurihim

Allahumma Innaa Naj'aluka fii nuhuurihim wa
na'oothubika min shuruurihim

Allahumma Innaa Naj'aluka fii nuhuurihim wa
na'oothubika min shuruurihim

Oh Allah rescue your believing slaves from
the clutches of the enemy- those from your
creation that You encompass their forelocks-

just as you encompass the forelock of every
single one of your creation, just pending your
command of kun fayakun for life to be
removed from it or to transform them into
lifeless objects that can not move forward or
go back. From the most miniscule of your
creation, to those of your creation that are so
large that the human brain can not fathom-
Oh Allah those enemies that want
rectification, truth and guidance, guide them
to the truth sincerely for your sake, and those
that you know are perpetually otherwise by
your infinite knowledge, set them as an
example for future generations- for the Earth

to swallow them one by one, only if you know
that they will never return back to khair, by
your Infinite wisdom and justice

Allah Allahu Rabbii Laa Ushrika bihi shay aa

Oh Allah forgive us for the sins we know, and
those that we don not know

Ameen

Alhamdulillah wassalaatu wassalaam 'alaa

Rasuulillah

Peace be upon you/ Assalam 'Aleikom

There is no deity worthy of worship in truth
except Allah and Muhammad is the (Final
Messenger) of Allah(The seal of the Prophets-
after Jesus/ 'Esa, Moses/ Muusa, Joseph/
Yusuf, Benjamin/ Benyamin, Al Asbaat/ The
12 tribes of Israel(i.e. The Prophetic Heads-
Children of Israa eel/ Jacob/ Yakuub), Ismaa
'il/ Ismael, Abraham/ Ibrahim) and all the
Prophets

Book 5

One Hundred Life Reflections of an Orthodox Muslim

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad, peace and blessings be upon him

We will get straight into the life reflections,
May Allah guide all of us Ameen

1. Immerse yourself in the oceans of knowledge, and hope to remain with at least a drop when you are out
2. You will never face justice until you are just, and the most important justice for yourself is establishing the Tawheed (True Monotheism) of Allah
3. Change will never come, until you change yourself.
4. One day you can be guided, the next you can be misguided. What is upon

you is to pray and never give up hope
of Allah's mercy

5. It is upon you to reprimand yourself
when you see you are not good today
as you were yesterday. What did you
do differently, what sin did you
commit? Repent and resume the path
of righteousness.

6. Work to remove all traits of hypocrisy
from yourself.

7. Succeed or die trying; that is in-itself
success

8. If you have a sincere intention to
pursue a particular matter you have
succeeded already, as for successful
people the vision of the finish line
comes before the tedious process

9. If you make an intention sincerely for
Allah, the full deed is written down for
you even before you bat an eye lid

10.A sincere intention requires a
concerted, deliberate effort,
continuous, persistent and consistent

11.When it all fails, remember, same goal
different approach

12.So many unanswered questions? Pray,
all will fall into place, just a matter of
time

13.Slow but sure, keep your vision of
success and do not waver by the pomp
and glitter of illusionary happiness

14.Beware of the enemy's tricks; Yes,
beware of the tricks of the devil
(Shaytaan)

15.The straight path has many hurdles

16.With the help of Allah, all good(khair)
will be achieved

17. The biggest good (khair) is to see the
Noble Face of Allah. Oh Allah we ask by
your Face to give us Jannah (Paradise)

18. When all the paths to the dunia (worldly life) are blocked, turn back to Allah, The One that provides for you from sources that you can never imagine

19. Life is an illusory transit, the more you get bogged down in its intricacies, the more confusion you acquire, but the more you turn back to Allah, the clearer the straight path becomes

20. Life is a test. Each person has a tailor-made path to success. Turn back to Allah and your path becomes clearer

21. The paths of darkness are many, while the straight path is one; it is clear as day, and wide to walk upon, and it is found in following the Quran and Prophetic narrations

22. The one who has been guided to the straight path has attained all good (khair), and the one who has been led away from it has only Himself to blame

23.Success is not measured in material gain, but it is in wealth of the heart, pure intentions, and steadfastness upon the path of success

24.If you do not pass a test of Allah, it will be repeated many times until eventually you pass by His will

25.How merciful is Allah who gives His slaves many chances to turn back to Him in repentance

26.Why be concerned what the people think? Turn back to Allah and resume your sincerity to Him

27.Whatever happened to the man with a thousand questions?...he eventually meets someone like minded as himself

28.You can never rise to higher levels of righteousness until you raise your levels of patience

29.Wait, be patient and never tire of being patient

30. Patience is a key ingredient to attaining
the gardens of bliss

31. When you realize that knowledge is
limitless, your heart further humbles
itself to the Most Knowledgeable
(Allah)

32. The more sincere you are to Allah, the
more Allah opens for you the path to
guidance

33. Every so often one must stop what
they are doing and remember The One
that you are doing it for (Allah)

34. Be sincere, then continue on the path
of righteousness

35. After waiting, just wait a little longer

36. Have hope, be patient, the wait will
soon be over

37. Be that little seed of hope among
buildings of success that will never give

up hope until the tree it's destined to
be will be

38.True success: As soon as you realise the
greatness of your Lord (Allah) above,
and the Highness of His Names and
attributes and then worship Him
correctly to the best of your ability

39.The soul reaches the destination before
the mind catches up

40.Judgement day is dawning upon us,
prepare

41.When there is so many hurdles in your
way, pray and continue on your path

42.Don't get fooled by the pomp and
glitter of this temporary abode

43.Be confident, not haughty. There is
never a good end for the haughty

44.Those who are fixated on the goal will
never live the same life as the many
diverted by the seemingly-truthful
deceivers

45.It is the end that counts, so always be
on guard and live every moment like it
is your last

46.Theories can always be proven wrong,
divine truth can't. The liars may try to
conceal or misguide; however, their
efforts are like an ant trying to
physically conceal the grandeur of an
adjacent mountain

47.Islam is a divinely revealed reality that
must be adhered to. All will see on the
day of Haqq (truth)

48.Psychology is predominantly based on
whimsical theory, suluuk (Orthodox
Islamic Spirituality) is a reality from
divine revelation

49.There is no greater human
understanding of the psyche except
through the study of suluuk (Orthodox
Islamic spirituality)

50.If you do not strive to align your mind,
body, soul, and emotions into near-
perfect synchrony, one of them would
make a mess of your spiritual journey

51.Do the things you know you should do,
and the things you don't know will
soon become clear

52.Knowledge is only **potential** power; the
one who knows his awaiting journey
through and through but doesn't take
necessary action is not much different

from the one who didn't know the
journey at all

53.Victory is for the obedient to Allah

54.Oh seeker of honour, where do you
stand in light of the Quran and Sunnah
(the way of Prophet Muhammad peace
be upon him)

55.Are you up to date with the current
news of your own household, which
you will be asked, not about the whole
world

56.If you believe that studying ends at the acquisition of a certificate, then you do not understand the value of continuous learning

57.Wealth of the heart may reap wealth of this world, but the latter may not reap the wealth of the next

58.Love for the sake of Allah is not displaced, whereas love for other than Him most certainly dissipates

59.Worldly wealth comes to an end, but that of the next endures

60.Pray for a good ending; a bad ending is not worth anything, as those destined for it would wish to be dust.

61.I would rather quench my thirst with a sip of water full of blessings, than with a full cup containing blight

62.To recognise something in this world, you have to know it

63.Lack of knowledge is a breeding ground
for deceit

64.To be blessed with little is diametrically
opposed to being cursed with a lot

65.With all temporary fixes, they are just
that...temporary

66.Focus and eliminate the root cause of
the problem, and not solely its effects

67.If you do not have cloth to cut that
coat, then ask The One (Allah), who
provided you with the ability to ask

68.Difference in perception is not the end
all, but difference in belief is

69.Some people sell their souls for a price,
however the price cannot buy it back

70.It is better to submit your heart to
Allah than to face the penalty for your
resistance

71.Fleeing to the mercy of Allah is the
fleeing away from His punishment

72.Do what Allah wants you to do and He
shall provide you with what you need,
and Allah is The Self Sufficient

73.The One who created you knows you
better than you know self

74.Self-awareness is unfruitful without the
awareness of the One (Allah) who
provided it to you in the first place

75.Ample patience is required along the
way to success

76.Without patience you can never reach
your goal

77.Self-awareness without the awareness
of its Bestower (Allah) is like going on a
journey without knowledge of your
destination

78.In this world it is better to give
generously than to withhold
unreasonably

79. Generosity accumulates reward
hereafter (by the will of Allah)

80. Better to be a tortoise traveling in the
correct direction than a hare taking
other than the due course

81. Better to be patient than to pay the
penalty for haste

82. If what is intended of haste is heed
then this is good, but if what is
intended is an unthoughtful spur of the

moment then even a bull is more
proficient

83. The heart is like a satellite dish, the
frequency you tune into is the channel
you receive

84. Purify your heart before you corrupt
your understanding

85. Purify your understanding before your
action

86.Purify your action before your
reckoning

87.A compound diet requires compound
medicines

88.A simple diet is part of the cure

89.Blessings (from Allah) make a plate for
one a feast for three

90.The love of Allah grants you all that you
require.

91.The love of Allah alone grants you the
love you require from others, but love
of others alone keeps you away from
both

92.You can be at peace when you worship
Allah, both at times of ease and at
times of difficulties

93.Better to tell the truth then endure,
than to lie and miss out on the
opportunity to grow

94.Follow the straight path, don't falter

95. Be steadfast, don't waver

96. Be persistent, but most importantly
keep a constant eye on the objective

97. To walk a thousand miles to the oasis is
better than walking a mile to a mirage

98. Believe without omitting the last 2
letters

99. Patience is the easy way to success,
and is the only way

100. Whenever you lose a battle, stop
and thank Allah as He is preparing you
for the sure victory (Allah willing)

Book 6

Toolbox of a Resourceful Muslim

All praises be to Allah and salutations and
peace be upon the Prophet Muhammad, His

Family, His Companions and all those that follow him until the day of Judgement

To proceed

I will go through with you, the skills that I use in my own life to continuously try to achieve and maintain success for both this world and the next(in combination)- by the will of Allah:

Fix up your religion and monotheistic Belief:

a. Turn back to your Creator, and realise that you are nothing without his Mercy, Blessings, Assistance and Help

b. Learn your religion from reliable sources

c. Carry out your religious duties and obligations

Have Awareness of your Creator:

a. Having awareness of your Creator allows you to gain awareness of your self and the right path through life;

To know who you are and your life purpose, you have to learn about your

Creator, and why He created you, i.e. to worship Him alone and not to associate any partners with him in any shape or form

Live ethically:

a. Make the right decisions when they present themselves.

Always try to choose the best out of 2 choices or scenarios

Self- Motivation i.e. **extrinsic and intrinsic**

a. **Intrinsic**- through your knowledge of the purpose of your creation;

I) Worship your Creator alone, without associating partners with him

ii) Adorn yourself with positive internal characteristics, such as loving the right things, and wanting good for yourself, your family, your community, and wanting the greater good for the world.

b. Extrinsic- surround yourself with positive things and positive people:

a. Make your environment in which you work and study in, one that motivates you to put in work and effort, for the betterment of your future

b. Have career based books, positive books and resources to hand ,or available to access, as and when you need them

c. Surround yourself with positive people.

Pray to Allah to provide you with good friends and for him to surround you with good people that you need to survive, both in this world and the hereafter.

Brain storm, and write all your ideas and thoughts down on paper, on a notepad or in a note book:

a. Get yourself a notebook, specifically for idea generation and brain-storming

b. Write all your life ideas and ambitions down.

Important Note: You do not have to show your personal information to anyone if you don't wish to, so you should be open and free to express yourself on paper and pour your

thoughts, ambitions, ideas and life
dreams onto it

Set goals for yourself:

Sieve through your brainstormed ideas
and put a list of actionable goals and
objectives for your life

Plan a strategy, for how you are going to
achieve your goals:

Create a strategic plan of action, i.e.
how the goal is going to be achieved,

and setting a preliminary date for
execution.

Create an organised, clean, calm environment
of which to work productively, and where you
can be able to think clearly.

a. Create an environment that can allow
you to execute your plans efficiently.

b. Being clean and externally organised
helps to create a calm and clear internal
state within yourself. This allows you to
work and concentrate at an optimum
capacity.

c. Cleanliness and organization are part
of Divine law i.e. in religion

Be self-organised:

- a. Get a daily diary
- b. Bookmark internet research into
folders and give them relevant folder
names in order to easily refer back to
them at a later date.

Be mindful of the opportunities around you:

a. Have a positive mindset

b. Don't allow obstacles to keep you
from moving on.

c. Train your self to spot opportunities
for development, as much as you can, in
your daily life.

d. Avoid focussing on that which you
did not receive; You have to know that
if something missed you, it was not
meant for you, and if you are to receive
or achieve something, nothing or no one
can avert it or take it away from you.

Important Note: You have to still put the hard work in, and recognise when the opportunities and blessings come your way.'

Convert your negative experiences or negative situations into a positive learning experience:

- a. Visualise how you can learn from seemingly negative situations
- b. Derive the positive benefits/ points/ lessons from a seemingly-negative situation

Be resourceful:

- a. Use the tools and resources at your disposal;

Try to use the resources at your disposal and sooner or later you would have more resources to proceed on your professional journey, by the will of Allah

“Make use of what you have where you are”

Have thankfulness to your Creator by making use of your blessings:

a. Do not worry and lament over what you don't have.

b. Appreciate all that you have, at your disposal, and appreciate all the blessings that Allah has given you

Important Note: This point can take up a whole chapter, on it's own. The topic of "Thankfulness to Allah" has

numerous books written, just on this topic alone.

c. Always be grateful for what you have, and the Creator(Allah) will bless you with more

Set your self principles, within which you operate your life, and by which you live by:

a. Derive your principles from Divine law

b. Align those principles/ characteristics with your strengths and weaknesses, personal preferences and your personal likes and dislikes

Set yourself a preliminary career direction:

a. Once you have the career direction,
then constantly learn how to operate
within your chosen field

b. Learn how to achieve success within
your chosen field, without
compromising your religious/ ethical
principles.

Important Note: The more you learn
about your chosen path, then the more you can
decide on a day by day, or year by year basis,

whether you like the chosen path. You can
also decide whether you think it is time to
move on in another career direction.

Important Advice: Keep open-minded, keep
learning, keep exploring and searching for
your life path. Sooner or later you will find it
and just wonder what all the fuss was about.

Be a part- time Volunteer, for life:

a. Regularly get involved in
volunteering/ Charity work- possibly in
your own time or spare time.

b. Volunteering boosts your confidence, gets you to have a feel of working in the field you wish to operate, improves your personal and professional skills, as well as benefiting you, on a religious and spiritual level.

c. Volunteering improves your intellectual and mental state of well-being.

The Names of Allah

1. Allah

2. Arrahmaan

The Entirely Merciful

3. Arraheem

The Especially Merciful

4. Al Ahad

The One and Only

5. Al Waahid

The One and Only

6. Al Waduud

The Most Loving

7. Al Hayyu

The Ever Living

8. Al Mubeen

The Manifest

9. Al Hakeem

The Most Wise

10. Al Qahhar

The Ever Subduing

FINAL PRAYER

May Allah increase us in beneficial knowledge. May Allah guide us, May Allah forgive us all our sins, and we ask Allah that he pardons us our shortcomings. May Allah purify our hearts and intentions, May Allah

give us understanding of the religion, May Allah give us beneficial knowledge, hikmah and sincerity for His sake Alone. May Allah have Mercy and forgiveness upon us and those who preceded us.

Oh Allah guide us all Ameen

Rabbanaa, Aatinaa fiddunia hasanah, wa fil akhirati hasanah, wa qinaa ‘adhabannaar

Alhamdulillah, wassalatu wassalaam ‘alaa Rasuulillah

Our Lord/ Rabb, Give us the good of this world and give us the good of the afterlife and protect us from the fire of Hell Ameen

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad, peace and blessings be upon him, his family, his companions and all of those that follow them till the day of Judgement.

FINAL WORD

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